

NOTICE OF PUBLIC HEARING MEETING

NOTICE IS HEREBY GIVEN IN ACCORDANCE WITH SECTIONS 18-25 OF CHAPTER 30A OF THE GENERAL LAWS THAT A PUBLIC HEARING MEETING OF THE

WHITMAN-HANSON REGIONAL SCHOOL COMMITTEE

(board, committee, commission, authority, etc.)

WILL BE HELD AT **7:00** **P.M.**

ON **Wednesday, April 1, 2020**

LOCATION OF MEETING **WHITMAN-HANSON REGIONAL HIGH SCHOOL**

600 FRANKLIN STREET, WHITMAN

(full description of location - street address, hall, office and building)

IN THE TOWN OF WHITMAN MASSACHUSETTS

(signed by)  EXEC. ASST. TO SUPT.

(Signature & Title)

(for) **WHITMAN-HANSON REGIONAL SCHOOL COMMITTEE**

(Title of board, committee, commission, etc.)

Date **March 30, 2020**

This meeting is being held remotely in accordance with the Governor of Massachusetts' March 12, 2020 Order Suspending Certain Provisions of the Open Meeting Law G.L. c. 30A, Section 20.

AGENDA

- I. Approval of Meeting Minutes**
 - A. March 25, 2020
- II. Superintendent's Report**
 - A. School Closure updates
 - B. Director of Business and Finance update
- III. Old Business**
 - A. FY2021 Budget and Local Assessment

ADJOURN

The listing of matters is that which is reasonably anticipated by the Chair to be discussed at the meeting. Not all items listed may be discussed and other items not listed may also be brought up for discussion to the extent permitted by law.

Per Governor Baker's order suspending certain provisions of the Open Meeting Law, G.L. c. 30A sec. 20, the public will not be allowed to physically access this School Committee meeting. Members of the Public can access the meeting via live stream at

<http://whca.tv/watch/>

<http://whca.tv/watch/live/>

<http://whca.tv/program-guide/>

and Public access channel 98

The School Committee reserves the right to implement additional remote participation procedures and will notify the public of these procedures as soon as practicable.

PUBLIC COMMENTS are welcome via emails received after 7:10 pm to michelle.lindberg@whrsd.org

Questions/Comments may be read in the order they are submitted and answered by the School Committee via live stream or at a later date.